



Landmark Management Services, Inc.

Licensed Real Estate Broker

P.O. Box 321 Scranton, PA 18501

Fax to: 570-309-0110 then call 570-504-9722 when you have faxed it.

APPLICATION FOR RENTAL

Notice: All adult applicants (18 years or older) must complete a separate application for rental.

| | | | | |
|--|--------------------|-------------------------|-----------------------|----------------------|
| APARTMENT | RENT | START DATE | AGENT | |
| APPLICANT INFORMATION | | | | |
| LAST NAME | FIRST NAME | M.I. | SSN | DRIVER'S LICENSE # |
| BIRTH DATE | HOME PHONE () | WORK PHONE () | EMAIL | |
| CURRENT ADDRESS | | | | |
| STREET ADDRESS | | CITY | STATE | ZIP |
| DATE IN | DATE OUT | LANDLORD NAME | LANDLORD PHONE () | |
| MONTHLY RENT \$ | REASON FOR LEAVING | | | |
| PREVIOUS ADDRESS | | | | |
| STREET ADDRESS | | CITY | STATE | ZIP |
| DATE IN | DATE OUT | LANDLORD NAME | LANDLORD PHONE () | |
| MONTHLY RENT \$ | REASON FOR LEAVING | | | |
| OTHER OCCUPANTS | | | | |
| LIST NAMES AND BIRTH DATES OF ALL ADDITIONAL OCCUPANTS 18 YEARS OR OLDER | | | | |
| | | | | |
| LIST NAMES AND BIRTH DATES OF ALL DEPENDANTS 18 YEARS OR YOUNGER | | | | |
| | | | | |
| PETS | | | | |
| PETS? | DESCRIBE | | | |
| | | | | |
| EMPLOYMENT & INCOME INFORMATION | | | | |
| 1. OCCUPATION | | EMPLOYER/COMPANY | | MONTHLY SALARY \$ |
| SUPERVISOR NAME | | SUPERVISOR PHONE () | START DATE | END DATE |
| 2. OCCUPATION | | EMPLOYER/COMPANY | | MONTHLY SALARY \$ |
| SUPERVISOR NAME | | SUPERVISOR PHONE () | START DATE | END DATE |
| 1. OTHER INCOME DESCRIPTION | | | | MONTHLY INCOME \$ |
| 2. OTHER INCOME DESCRIPTION | | | | MONTHLY INCOME \$ |
| EMERGENCY CONTACT | | | | |
| 1. NAME | ADDRESS | PHONE () | RELATIONSHIP | |
| 2. NAME | ADDRESS | PHONE () | RELATIONSHIP | |
| PERSONAL REFERENCES | | | | |
| 1. NAME | ADDRESS | PHONE () | RELATIONSHIP | |
| 2. NAME | ADDRESS | PHONE () | RELATIONSHIP | |



BACKGROUND INFORMATION

| | | |
|-----------------------|--|--|
| HAVE YOU EVER: | Filed for bankruptcy? | Willfully or intentionally refused to pay rent when due? |
| | Been evicted from a tenancy or left owing money? If yes, please provide Property Name, City, State, and Landlord Name. <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | Been convicted of a crime? If yes, please provide Type of Offense, County, and State. <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | |

VEHICLE INFORMATION

| | | |
|----------------------------|-------------|--------------------------------|
| 1. MAKE & MODEL | YEAR | LICENSE NO. & STATE |
| 2. MAKE & MODEL | YEAR | LICENSE NO. & STATE |

OTHER VEHICLES

OTHER INFORMATION

HOW DID YOU HEAR ABOUT THIS PROPERTY?

PLEASE INCLUDE ANY OTHER INFORMATION YOU BELIEVE WOULD HELP TO EVALUATE THIS APPLICATION

I hereby apply to lease the above described premises for the term and upon the conditions above set forth and agree that the rental is to be payable the 1st day of each month in advance. I warrant that all statements above set forth are true.

I hereby give my permission to communicate with my current and former landlord or property manager for the purpose of discussing any and all of the facts and circumstances of my current or former tenancy, as well as the other information listed above. I also give my permission to communicate with my current employer(s) and/or supervisor(s) for the purpose of verifying the employment information listed above. I understand there are no limitations or restrictions regarding what may be discussed or revealed. I am aware that a credit history, eviction search and criminal background check will be done in conjunction with my application. I understand that I may have the right to make a written request within a reasonable period of time to receive additional, detailed information about the nature and scope of this investigation.

(Signed/Applicant) *Date*

